



**NEVADA STUDENT ALLIANCE (NSA)**

**AGENDA**  
**October 13, 2023**  
**9:00 AM**

**Via Video-Teleconference**

**Meeting Link:**

[https://nshe-nevada-  
edu.zoom.us/j/92056771290?pwd=TzZ6ZVR0THhIZzdFaFBVanE0aVAxdz09&f  
rom=addon](https://nshe-nevada-edu.zoom.us/j/92056771290?pwd=TzZ6ZVR0THhIZzdFaFBVanE0aVAxdz09&from=addon)

**Meeting ID**  
920 5677 1290

**Passcode**  
942643

**Dial by Location**

+1 253 205 0468 US; +1 253 215 8782 US (Tacoma); +1 346 248 7799 US (Houston);  
+1 669 444 9171 US; 1 669 900 9128 US (San Jose); 1 719 359 4580 US;  
+1 301 715 8592 US (Washington DC); +1 305 224 1968 US; +1 309 205 3325 US;  
+1 312 626 6799 US (Chicago); +1 360 209 5623 US; +1 386 347 5053 US;  
+1 507 473 4847 US; +1 564 217 2000 US; +1 646 558 8656 US (New York);  
+1 646 931 3860 US; +1 689 278 1000 US

THIS MEETING WILL BE HELD VIA REMOTE TECHNOLOGY SYSTEM (VIDEO-TELECONFERENCE) ONLY PURSUANT TO NRS 241.023. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

MEMBERS OF THE PUBLIC MAY HEAR, OBSERVE, AND PARTICIPATE IN THE MEETING VIA THE MEETING LINK OR TELEPHONE NUMBER IDENTIFIED ABOVE.

PUBLIC COMMENT MAY ALSO BE SUBMITTED BY PRERECORDED MESSAGE BEFORE 4:30 P.M. ON THURSDAY, OCTOBER 12, 2023, VIA EMAIL TO [TCASERTO@NSHE.NEVADA.EDU](mailto:TCASERTO@NSHE.NEVADA.EDU) OR VOICEMAIL: (775) 784-3442. MESSAGES RECEIVED BY 4:30 P.M. ON THURSDAY, OCTOBER 12, 2023, WILL BE ENTERED INTO THE RECORD DURING THE MEETING.

**MEMBERS:**









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300.3 The meetings will be facilitated by a chairperson. The chair shall be elected by at least two-thirds of the Alliance's voting representatives *in attendance* at the first meeting.

300.31 The chair will serve one term consisting of one year, to correspond with his or her respective institutional term of office.

300.32 No member organization shall hold consecutive terms as the chair.

300.33 The chair and vice-chair cannot be from the same member institution.

300.4 The chairperson has the following rights and duties:

300.41

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- ii. Each member of the Alliance shall

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